

Adams County 4-H Members Council



Upcoming Opportunities:

- ✦ *Movie Night* - The Social Committee is planning a movie night for Friday, June 4. At the meeting, it was decided that the movie would be Shrek. We are working with 2 food trucks to be there that night as well. Mark your calendars and plan to join us for a movie in the park. More information coming soon.
- ✦ *Virtual Run 4 the H 5K* - It was voted on to hold the Run 4 the H 5K virtually this year. Julia will work with the timing company to get it set up.
- ✦ *Bottle Cap Project* - We will be making 3 pictures - a 4-H clover, a flower and a butterfly. We have approval to hang them in the quadrangle at the fairgrounds. We are asking everyone to collect the plastic bottle caps - any size and any color.
- ✦ *Other upcoming social events* - The social committee reported on additional activities that are planned. Mark your calendars and plan to attend these fun events. More information coming soon.
 - ✦ Game Night - Monday, June 21 in the park. We will have fun games for all ages.
 - ✦ Dance Night - Tuesday, July 13 in the park.

Community Service:

- ✦ *April Community Service* - We will be meeting on Wednesday, April 21 at 6pm in the Rendezvous Rooms at the fairgrounds to put together the April Community Service project.
- ✦ *Pictures for May Community Service* - For the May Community Service project, we will be making magnets using pictures that you take. Everyone is asked to take some pictures of flowers, landscapes, pets, sunsets, etc. -- anything that you think would make someone smile! Please upload your pictures at <https://forms.gle/j8ZBnvv1ibJUXRSTA>
- ✦ *Fill the Shelves and Puzzle Drive* - Thank you to everyone that donated to Fill the Shelves at the Detention center and Puzzle for Brookdale Senior Living. Those donations are being delivered to those facilities.

Announcements:

- ✦ Council now has a Facebook Group Page. If you would like to be added to the Facebook group, please friend Julia or Morgan on Facebook so we can add you.
- ✦ Next meeting will be on Tuesday, May 4 at 6:30pm. This meeting will be a hybrid meeting. The Zoom link will be sent out the week before the meeting. If you would like to attend the meeting in person, please sign up at <https://forms.gle/r52DKXH6hGME4rfm8>