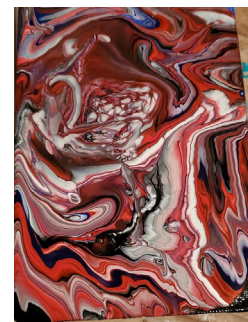


Adams County 4-H Members Council



Upcoming Opportunities:

- ✦ *Movie Night* - Movie night will be on Friday, June 4. There will be two food trucks available for you to purchase some yummy food while you enjoy the movie. Don't forget to bring your chairs and blankets to enjoy the movie! Don't forget to get your FREE ticket at: <https://www.eventbrite.com/e/adams-county-4-h-movie-in-the-park-tickets-152879389369>.
- ✦ *Virtual Run 4 the H 5K* - Help us promote the Virtual 5K Race! The cost to sign up is \$10 per person. Participants can run the 5K on their own or come on July 22 to run it at the fairgrounds. Sign up information will be coming out soon.
- ✦ *Bottle Cap Project* - We will be making 3 pictures - a 4-H clover, a flower and a butterfly. We have approval to hang them in the quadrangle at the fairgrounds. We are asking everyone to collect the plastic bottle caps - any size and any color. Bottle caps are due at the June Council meeting.
→ We will be meeting at the Morgan's house on June 27 at 2pm to design the pictures
- ✦ *Painting Class* - The social committee is hosting another painting class on Sunday, May 16 in the Exhibit Hall. This class will be open to 4-H members county-wide. We will be doing paint pour. Watch the 4-H Fourcast and the Council Facebook Page for the link to sign up for this class.
- ✦ *2021 Senior Celebration* - We will celebrate our graduating Seniors on June 1 after the Council meeting. We will have dessert after the meeting as we wish our Seniors the best as they go onto their next journey.



Community Service:

- ✦ *May Community Service* - We will making magnets out of the pictures that you submitted to give to Eagle View Adult Center on Sunday, May 16 at 11am in the Exhibit Hall.

Announcements:

- ✦ Council now has a Facebook Group Page. If you would like to be added to the Facebook group, please friend Julia or Morgan on Facebook so we can add you.
- ✦ Next meeting will be on Tuesday, June 1 at 6:30pm. This meeting will be a hybrid meeting. The Zoom link will be sent out the week before the meeting. If you would like to attend the meeting in person, please sign up at <https://forms.gle/r52DKXH6hGME4rfm8>